

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                      |
|--------|-----------------------------------|------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | RAGUKUL ACADEMY                                                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131304                                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 70311                                                                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RAGUKUL ACADEMY, GRAM BANGRAU POST PRATAPPUR, BHATPAR RANI, DEORIA, - 274703 |
| 5      | PRINCIPAL NAME                    | KAUSHAL KISHORE TIWARI                                                       |
| 6      | PRINCIPAL QUALIFICATION           | M.A.B.Ed                                                                     |
| 7      | SCHOOL EMAIL ID                   | 70311@cbseshiksha.in                                                         |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 6392694846                                                                   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                      |
|--------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://raghukulacademy.com/cbse/aff..jpg">https://raghukulacademy.com/cbse/aff..jpg</a>                                                                                                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://raghukulacademy.com/cbse/Society%202026.jpg">https://raghukulacademy.com/cbse/Society%202026.jpg</a>                                                                                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://raghukulacademy.com/cbse/NOC.pdf">https://raghukulacademy.com/cbse/NOC.pdf</a>                                                                                                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://raghukulacademy.com/cbse/RECOGNITION.pdf">https://raghukulacademy.com/cbse/RECOGNITION.pdf</a>                                                                                           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://raghukulacademy.com/cbse/Bulding%20sefty%20certificate.jpeg">https://raghukulacademy.com/cbse/Bulding%20sefty%20certificate.jpeg</a>                                                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://raghukulacademy.com/cbse/FIRE%20SERVICE%20_%20UTTAR%20PRADESH.pdf">https://raghukulacademy.com/cbse/FIRE%20SERVICE%20_%20UTTAR%20PRADESH.pdf</a>                                         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://raghukulacademy.com/all_man.aspx">http://raghukulacademy.com/all_man.aspx</a>                                                                                                             |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://raghukulacademy.com/cbse/safe%20drinking,%20sanitry%20and%20water%20test%20report.pdf">https://raghukulacademy.com/cbse/safe%20drinking,%20sanitry%20and%20water%20test%20report.pdf</a> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                          |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://raghukulacademy.com/cbse/FEE%20STRUCT.pdf">https://raghukulacademy.com/cbse/FEE%20STRUCT.pdf</a>                             |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://raghukulacademy.com/cbse/Academic%20Calendar%202021.pdf">https://raghukulacademy.com/cbse/Academic%20Calendar%202021.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://raghukulacademy.com/cbse/SMC%202026.pdf">https://raghukulacademy.com/cbse/SMC%202026.pdf</a>                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://raghukulacademy.com/cbse/PTA%202026.pdf">https://raghukulacademy.com/cbse/PTA%202026.pdf</a>                                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://raghukulacademy.com/cbse/RESULT.pdf">https://raghukulacademy.com/cbse/RESULT.pdf</a>                                         |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                |
|--------|--------------------------------------------|------------------------|
| 1      | PRINCIPAL                                  | KAUSHAL KISHORE TIWARI |
| 2      | TOTAL NO. OF TEACHERS                      | 42                     |
|        | PGT                                        | 08                     |
|        | TGT                                        | 22                     |
|        | PRT                                        | 12                     |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                      |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 158                        | 154                    | 97.47           |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 59                         | 42                     | 71.19           |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 7515    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 37 & 46 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 55  |
| 4      | INTERNET FACILITY                                                | YES     |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 5 | NO. OF GIRLS TOILETS                                                                        | 9                                                                                                     |
| 6 | NO. OF BOYS TOILETS                                                                         | 15                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=_ozbTEE7Cok">https://www.youtube.com/watch?v=_ozbTEE7Cok</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME               | DESIGNATION | QUALIFICATION |
|--------|----------------------------|-------------|---------------|
| 1      | UPENDRA SINGH              | PTI         | BA            |
| 2      | DHARMENDRA YADAV           | PRT         | MA            |
| 3      | DEVENDRA TIWARI            | PGT         | M.A           |
| 4      | BAIRISTER RAI              | PGT         | MSC           |
| 5      | KAUSHAL KISHORE TIWARI     | PRINCIPAL   | M.A           |
| 6      | SABHA KUNWAR SINGH         | PGT         | MSC           |
| 7      | RAMPRATAP SINGH            | TGT         | BCOM          |
| 8      | BINDA DEVI                 | TGT         | BA            |
| 9      | VISHWAKARMA                | PGT         | M.A           |
| 10     | NARENDRA YADAV             | PGT         | MSC           |
| 11     | AMARESH KUMAR SINGH        | PGT         | MCA           |
| 12     | SUBHASH CHAND CHANDAR      | TGT         | 12            |
| 13     | KRISHNA MOHAN YADAV        | TGT         | MSC           |
| 14     | DHRAMNEDRA KUMAR SIMGH BAG | TGT         | BA            |
| 15     | RAM BICHAR KUSHWAHA        | TGT         | BSC           |
| 16     | SHAMBHU MISHRA             | PRT         | BA            |
| 17     | ISHMUHAMMAD ANSARI         | PRT         | BA            |
| 18     | DHARMENDRA YADAV           | PRT         | BA            |
| 19     | BIRENDRA PRASAD            | PRT         | BA            |
| 20     | LAL BAHADUR SINGH          | PRT         | BA            |
| 21     | SOUMYA KUMARI              | TGT         | M.A           |
| 22     | GEETA KUMARI SHARMA        | TGT         | BA            |
| 23     | KRISHNA PRATAP SINGH       | TGT         | B.Sc.         |
| 24     | Manoj Kumar Singh          | TGT         | B.Sc. .       |
| 25     | ABHISHEK PRATAP SINGH      | TGT         | BA            |
| 26     | ANIL KUMAR DWIVEDI         | TGT         | BA            |
| 27     | AKHILESH KUMAR SINGH       | PRT         | B.A.          |
| 28     | RENU DEVI                  | PRT         | B.A.          |
| 29     | SHANKAR KUMAR RAUNIYAR     | PGT         | M.Sc.         |
| 30     | BABITA SHARMA              | TGT         | M.A.          |
| 31     | ROHINI K S                 | PRT         | BA            |
| 32     | AJAY KUMAR PANDEY          | TGT         | M.Sc.         |

|    |                       |                  |         |
|----|-----------------------|------------------|---------|
| 33 | NITISH KUMAR MISHRA   | TGT              | B.Sc.   |
| 34 | RAKESH KUMAR SINGH    | WELLNESS TEACHER | M.A.    |
| 35 | MITHUN PRASAD         | TGT              | B.Tech. |
| 36 | RAJAN KUMAR KUSHWAHA  | TGT              | M.Sc.   |
| 37 | SANJANA SINGH         | TGT              | M.A.    |
| 38 | sangita kumari mishra | TGT              | M.A.    |
| 39 | Shashikala Mishra     | TGT              | M.A.    |
| 40 | Kumari Poonam         | NTT              | B.A.    |
| 41 | Sarita Kumari         | TGT              | M.Com.  |
| 42 | Sweta Singh           | TGT              | B.Sc.   |
| 43 | Gudiya Pandey         | PRT              | B.A.    |
| 44 | BIPUL TIWARI          | PRT              | M.A.    |
| 45 | SABIYA KHATOON        | NTT              | B.A.    |
| 46 | JYOTI MISHRA          | NTT              | B.A.    |
| 47 | AWADHESH PRATAP SINGH | PRT              | M.A.    |
| 48 | AMIT KUMAR SHARMA     | PGT              | M.Com.  |