

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAGUKUL ACADEMY BANGARUA PRATAPPUR DEORIA UP
2	AFFILIATION NO.(IF APPLICABLE)	2131304
3	SCHOOL CODE (IF APPLICABLE)	70311
4	COMPLETE ADDRESS WITH PIN CODE	RAGUKUL ACADEMY, GRAM BANGRAU POST PRATAPPUR, BHATPAR RANI, DEORIA, - 274703
5	PRINCIPAL NAME	KAUSHAL KISHORE TIWARI
6	PRINCIPAL QUALIFICATION	M.A.B.Ed
7	SCHOOL EMAIL ID	contact@raghukulacademy.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6392694846

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://raghukulacademy.com/cbse/aff..jpg">http://raghukulacademy.com/cbse/aff..jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://raghukulacademy.com/cbse/SOCIETY.pdf">http://raghukulacademy.com/cbse/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://raghukulacademy.com/cbse/NOC.pdf">http://raghukulacademy.com/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://raghukulacademy.com/cbse/RECOGNITION.pdf">http://raghukulacademy.com/cbse/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://raghukulacademy.com/cbse/NBC.pdf">http://raghukulacademy.com/cbse/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://raghukulacademy.com/cbse/NOC%20FIRE.pdf">http://raghukulacademy.com/cbse/NOC%20FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://raghukulacademy.com/all_man.aspx">http://raghukulacademy.com/all_man.aspx</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://raghukulacademy.com/cbse/WATER.jpg">http://raghukulacademy.com/cbse/WATER.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://raghukulacademy.com/cbse/FEE%20STRUCT.pdf">http://raghukulacademy.com/cbse/FEE%20STRUCT.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://raghukulacademy.com/cbse/Academic%20Calendar%202021.pdf">http://raghukulacademy.com/cbse/Academic%20Calendar%202021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://raghukulacademy.com/cbse/SMC.pdf">http://raghukulacademy.com/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://raghukulacademy.com/cbse/SMC.pdf">http://raghukulacademy.com/cbse/SMC.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://raghukulacademy.com/cbse/RESULT.pdf">http://raghukulacademy.com/cbse/RESULT.pdf</a>
D : STAFF (TEACHING) :		
SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KAUSHAL KISHORE TIWARI
2	TOTAL NO. OF TEACHERS	35
	PGT	11
	TGT	16
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Madan Mohan Dwivedi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Vinay Kumar

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	152	120	78.95	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7515
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_ozbTEE7C0k">https://www.youtube.com/watch?v=_ozbTEE7C0k</a>